

Lady Republican

### THE OFFICIAL NEWSLETTER OF THE REPUBLICAN WOMEN OF SOUTHWEST LOUISIANA



<u>As your Insurance Commissioner</u>, I have maintained a fair approach to insurance regulation, working tirelessly to protect consumers while providing a level playing field for the insurance companies doing business in our state. The result is a stable environment for increased competition, benefiting consumers with more choices and lower rates.

You should consider contacting the Department when you have a problem or question you can't resolve with an insurance agent or company, when you need help verifying information about an insurance company, or when you want to report fraud. The <u>Office of Consumer Advocacy</u> receives

inquiries and complaints from consumers, prepares and disseminates information to inform and assist consumers, provides direct assistance and advocacy for consumers who request such assistance or advocacy. The <u>Office of</u> <u>Property and Casualty (P&C)</u> can help you with auto and property insurance problems. The staff can also answer questions about other P&C lines, such as workers' compensation and commercial insurance. The <u>Office of Health</u> <u>Insurance</u> can help you with questions or problems with your health insurance. It can also help if you need assistance in choosing a health insurance company. The <u>Senior Health Insurance Information Program (SHIIP)</u> can help you with questions you or your family have about Medicare and senior-related health insurance issues, including the Medicare Prescription Drug Program. The <u>Life and Annuity Division</u> can help with questions about life insurance, long-term care insurance and annuities. The <u>Office of Public Affairs</u> accepts all media calls and public information requests; schedules TV, radio and print interviews with department employees, and coordinates public speaking engagements by department experts.

For more information, go to the Louisiana Department of Insurance website: http://www.ldi.state.la.us/index.html



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### Message from the President~

The first quarter of the new year is off to great start. Tina Mosca has our Club website up, the scholarship committee has the application form completed, Jackie Hebert is updating the Facebook page, and our Benelli gun fundraiser is next weekend. I want to thank everyone who has helped in these projects to keep our philanthropies funded and our members informed. Check the announcements for current news on the upcoming

elections as this is an important election year for the parish and state. I will forward important issues to call our representatives on, as I receive them, now that the legislative sessions have begun. Please read the important message below

### Message from the Fundraising Committee~

### Dear members of our club,

As we near the cut-off date for our 2014 fundraising project, the raffle of our Benelli Eagle gun, we have reason to celebrate. We have not reached our goal of exceeding last year's gun raffle sales, yet we are so very grateful to our members who have continued to push diligently toward that goal. We do need all of our ladies to help with a big push, or even a little push. If you have not bought your own ticket(s) or taken tickets to sell, please do so this very day. We will get the tickets to you. You have all the necessary information. All completed stubs and money must be submitted, either at our **March 27<sup>th</sup> meeting**, or the next night, the 29<sup>th</sup>, at our big **Family Night**, where the winning ticket will be drawn. If you have not made your family's reservations for Family Night, please, please do so right away! Call or e-mail Claire or Marsha. Our club is counting on you, but, most of all, so are the recipients of our philanthropic work. We also need funding for our day-to-day expenses. I want to thank you, personally, for your continuous support of our club.

Claire Smith Roby Dyer

	Date of Election	April 5	May 3	November 4	December 6
Election News	Type of Election	Municipal Primary	Municipal General	Open Primary/ Congressional	Open General/ Congressional
For up to date information go to: <u>http://</u> www.calclerkofcourt.com/ elections/Election-News	Deadline: Specials	1/15/2014	n/a	7/23/2014	n/a
	Deadline: Propositions	1/15/2014	3/18/2014	7/23/2014	10/21/2014
	Qualifying Dates	2/12/2014 – 2/14/2014	n/a	8/20/2014 – 8/22/2014	n/a
	Last Day to Register to Vote	3/5/2014	4/2/2014	10/6/2014	11/5/2014
	Deadline to Request a Mail Ballot from Registrar (other than Military and Overseas)	4/1/2014	4/29/2014	10/31/2014	12/2/2014
	Deadline for Registrar to Receive Voted Mail Ballot (other than Military and Overseas)	4/4/2014	5/2/2014	11/3/2014	12/5/2014
	Early Voting Begins	3/22/2014	4/19/2014	10/21/2014	11/22/2014
	Early Voting Ends	3/29/2014	4/26/2014	10/28/2014	11/29/2014

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### **ANNOUNCEMENTS & EVENTS**



## Upcoming Events

**Tuesday, March 25, Noon** Reservation deadline for luncheon meeting

Thursday, March 27, 11:30 Monthly luncheon meeting

Saturday, March 29 Gun Raffle, 6 pm Seafood Palace, 2218 Enterprise Blvd, Lake Charles

**Tuesday, April 1, 6:00 pm** Prepare packages for the Troops Faith Temple, 1200 Patton St., Sulphur Spring Board Meeting, April 25, 26, 27 Baton Rouge

Day at the Legislature, May 21 Baton Rouge

The Elephant Stomp, May 19 Baton Rouge

RLC 2014, May 29-31 New Orleans

Fall Board Meeting, October 10, 11, 12, Covington

## **Gun Raffle March 29**

RSVP to Marsha <u>mlspear59@att.net</u> to attend the drawing, Invite your friends and family!

The raffle is still underway through the drawing Saturday, March 29

Contact Ms. Claire for tickets at caldreamn05@suddenlink.net

### Next Month

Due to a conflict with our venue, We will join Roundtable <u>on April 11</u> hosting guest speaker **Congressman Charles Boustany.** Reeves Uptown catering, 11:30 - 1 pm

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LAGOP invites you to join LFRW President June Williams and all of us at the 2014 Republican Leadership Conference, to be held on <u>May 29-31</u> at the <u>Hilton New Orleans Riverside Hotel</u>. Full conference registration for RLC 2014, which includes 3 meals, all sessions, and access to vote in the presidential straw poll, is \$289 per person. We are promoting lower rates for those who wish to register early. <u>Until March 31, each LFRW affiliated club</u> is being offered a special discount when buying a package of 8 registrations. The rate for a table of 8 is \$1,200, which is \$150

per person. This is the lowest rate currently offered to any group by RLC 2014 for full conference registration.

We hope that you will join us in New Orleans to see **Donald Trump**, **Col. Allen West**, **US Senator Ted Cruz**, **US Senator Mike Lee**, **Gov. Rick Perry**, **NFRW Pres. Kathleen Bruggar** and many other top Republican speakers from across America. And keep in mind that your club members' spouses and guests are eligible to receive the same \$150 rate as part of your club's table rate. If you need more than one reserved table, we will be happy to accommodate you. Simply fill out the names of the 8 club members/guests and mail the form to us with checks made payable to the "Republican Leadership Conference." If any of your members would prefer to pay by debit or credit card, circle that on the form and direct that member to pay their \$150 share online at: <u>rlc2014.com/lfrw</u>.

Your club may send one check for \$1,200 or eight payments for \$150 each, or any combination that you wish. Anyone paying their \$150 share by credit card must do so online at <u>rlc2014.com/lfrw</u>,

however.

RLC 2014 salutes the Louisiana Federation of Republican Women! We look forward to celebrating with you in New Orleans. Laissez les bon temps rouler!

## Check us out on the web!



Republican Women of Southwest Louisiana



### LADY REPUBLICAN

Republican Women of Southwest Louisiana Monthly meeting February 27, 2014 Reeves Uptown Catering



The meeting was called to order by President, Roby Dyer. Janice Areno led the Pledge of Allegiance. Beth Morris led us in prayer.

### New Business:

Claire Smith gave an update on the Gun Raffle progress. Drawing to be March 29, 2014.

### Speakers:

### **George Swift:** [CEO of SWLA Economic Alliance]

Our area has \$65 billion in announced projects. This is the most in the nation. In the next 10 years there may be 30,000 new people in the area. Mr. Swift gave a brief "History Lesson" by PowerPoint to explain how we have gotten to this current place that we have now achieved. Where will workers come from for all of this work? Half of the jobs should be able to be filled within our area. However, they must be trained workers by some of the local schools in the area. These workers must plan for the training. These workers can't just walk of the street and work in these high level jobs. Jump Start Project is helping with these needs. High school students work at trades while still in high school. Upon graduation they are ready to begin some of these jobs.

There will be a great need for both temporary and permanent housing for the coming workers. Pelican Lodge will be a 4000 bed temporary employment housing facility on 250 acres consisting of PODS, creating a two story building with recreation areas, kitchen and more. During 2014-2015, Lake Charles will lead the state with 8% job growth. Adding 3,300 jobs in 2014.

The Quality of Life Task Force at the Chamber of Commerce is looking at the year 2040. They are making plans for where the area wants to be at that date. The SEED Center is located at 4310 Ryan St. Mr. Swift invites everyone to come and tour the facility and use the resources that it has to offer. Mr. Swift opened the floor to questions and closed.

The club presented Mr. Swift with a framed certificate stating that pillows were sent in his honor to our troops.

President, Roby Dyer announced a conflict for our April 24 meeting date. Reeves Uptown has a previous booking and are not available to host us. She proposed that we could combine our meeting with Roundtable on April 11 instead. The Speaker will be Congressman Boustany. **Jim Jackson:** [State Commissioner of the American Legion

Mr. Jackson stated that there was a motor home facility in the area that treats Veterans. There was a 5,000 sq ft facility that was to open in October. The VA has decided that it will now NOT be funded. This means that 400,000 veterans are not getting the services that they deserve and 20,000 of these Veterans are in our area.

Drawings for door prizes were held. Meeting was adjourned.

Jacinda Vincent, Recording Secretary

Be Passionate \* Be Committed

# Republican Women of Southwest Louisiana Membership Application / Renewal Form

YOU MUST BE A REGISTERED REPUBLICAN TO JOIN

### PLEASE PRINT

Name:		Spouse Name:		
Address:			Apt. #	
City:	State:	Zip	Parish:	
Home phone:	Cell phone:	Work phone (opt):		
E-mail address:		Birthday(month/day):		
*Permission to include yo	ur e-mail address in our	club director	y? Yes No	
Referred by:	Are you a member of another LFRW club?			
*Renewing Members	if any contact informatio	on above has	changed, please mark it	with <b>*.</b>

## **Committees or Interests – Check all that apply. Thanks!**

()	Membership (recruiting, recording)	CAMPAIGN WORK:
()	Fundraising and Event Planning	() Clerical
()	Legislative Issues	() Voter Registration
()	Information Technology (newsletter, website, Facebook)	() Door-to-door
()	Community Service	() Phone Bank
()	Public Relations (publicity, liaison w/media)	() Yard Signs
()	Archiving, Photography, Scrapbooking	() Volunteer at Campaign HQ

Please list other clubs, other interests, or comments/questions on reverse of this application.

### Membership Dues: (Check one)

() **RENEWAL – \$30/yr** (Renewal period: Oct.1<sup>st</sup> – Dec. 31<sup>st</sup>. Renewal dues after Dec 31<sup>st</sup> - \$35.)

() **NEW – \$30/yr** (Joining Oct 1<sup>st</sup> – Dec 31<sup>st</sup> covers your membership dues for the following year.)

() ASSOCIATE – \$15/yr (For a male Republican or an active member of another LFRW club.)

Paid by: cash (\$)	) <u>OR</u>	check (\$	check # )
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Make Check Payable To: RWSWL Mail To: P.O. Box 754 Lake Charles, LA 70602

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Revised September, 2013**